

# 2 Chronicles 3:5

Authorized King James Version (KJV)

And the greater house he cieled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.

## Analysis

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**And the greater house he cieled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.**

This verse contributes to the narrative of Solomon's reign, specifically focusing on Building according to divine pattern on consecrated ground. The Chronicler presents Solomon's faithfulness in temple building and worship as paradigmatic for post-exilic Israel. Unlike the Kings account which includes Solomon's failures, Chronicles emphasizes his positive example during his faithful years.

Theologically, the passage demonstrates that wholehearted seeking of God results in His manifest blessing and presence. The temple construction and dedication represent the climax of God's dwelling with Israel, foreshadowing the incarnation when God would dwell among humanity in Christ. The elaborate preparations and careful adherence to divine pattern emphasize that worship must occur on God's terms.

Cross-references to the tabernacle (Exodus 25-40), Davidic covenant (2 Samuel 7, 1 Chronicles 17), and Messianic prophecies illuminate how Solomon's temple points toward Christ as the true meeting place between God and humanity. The material glory of Solomon's kingdom anticipates the greater glory of the Messianic age.

## Historical Context

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The reign of Solomon (970-930 BCE) represents Israel's golden age of peace and prosperity. The temple construction began in Solomon's fourth year (966 BCE), exactly 480 years after the Exodus according to 1 Kings 6:1. The Chronicler writes from a post-exilic perspective (450-400 BCE), emphasizing themes relevant to the restored community: temple worship, Levitical service, and covenant faithfulness.

Archaeological evidence confirms Solomon's extensive building projects and international trade relationships. The temple's design incorporated Phoenician architectural elements, evidenced by parallel structures discovered in Syria and Lebanon. Solomon's alliance with Hiram of Tyre provided both materials (Lebanese cedar) and craftsmen for the construction.

The post-exilic audience, having returned from Babylonian captivity to rebuild the temple, needed encouragement that God's presence and blessing could be restored through faithful worship. The Chronicler presents Solomon's reign as paradigmatic—when leaders and people seek God wholeheartedly, He dwells among them and prospers them.

## Related Passages

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**John 3:16** — God's love and salvation

**Ephesians 2:8** — Salvation by grace through faith

## Study Questions

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1. How does this verse deepen understanding of God's presence as the source of true blessing and success?
2. What does this passage teach about the importance of following God's prescribed patterns in worship and service?
3. How does Solomon's example in Temple Construction Begins point forward to Christ as the ultimate fulfillment?

## Interlinear Text

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וַיִּחַפּ הוּ	בְּרוֹשׁ יִם	עַץ	וַיִּחַפּ הוּ	הַגָּד וּלְ	הַבַּיִת וְאֵת	תֵּן
<b>he cieled</b>	<b>with fir</b>	<b>tree</b>	<b>he cieled</b>	<b>And the greater</b>	<b>house</b>	
H2645	H1265	H6086	H2645	H1419	H1004	H853
וְשִׁשְׁתָּהּ:	תְּמָרִים	עַל יוֹ	וַיַּעַל	טוֹב	זָהָב	בַּ
<b>and chains</b>	<b>thereon palm trees</b>		<b>and set</b>	<b>with fine</b>	<b>gold</b>	
H8333	H8561	H5921	H5927	H2896	H2091	

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